## Aug 12 4 39 PH '69 OLLIE FARNSWORTH R. M. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

My commission expires: 1/1/71
RECORDED this 12 day of 1/1/71

We, James V. P. Taylor and Peggy P. Taylor, KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Four Thousand Eight Hundred and No/100(\$4,800.00) cash and assumption of mortgages listed below; the receipt of which is hereby acknowledged, have granted; bargained, sold, and released, and by these presents do grant, bargain, sell and release

W. Lawrence Bentz and Lilliam P. Bentz, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot No. 90 of a subdivision known as Stone Lake Heights, Section Two, as shown on plat by Piedmont Engineering Service, July 15, 1953, and recorded in the R. M. C. Office for Greenville County in Plat Book W, at Page 87, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western edge of Merimac Court, the joint front corner of Lots Nos. 89 and 90; and running thence along the joint line of said lots, N. 88-00 W. 177 feet to an iron pin on the rear line of Lot No. 101, thence along the rear line of Lots Nos. 101 and 100, S. 2-52 W. 110 feet to an iron pin at the rear corner of Lot No. 91, thence along the line of that lot, N. 87-26 E. 177.7 feet to an iron pin on the western edge of Merimac Court; thence along the western edge of Merimac Court, N. 2-51 E. 90 feet to the beginning corner.

This corresponde is made subject to any restrictions or easements that may appear of record, on the recorded plat (s) or on the premises.

As part of the consideration herein, the grantee assumes and agrees to pay that certain note and mortgages in favor of First Federal Savings and Loan Association of Greenville, South Carolina, which mortgage is recorded in the R. M.C. Office for said County and State on March 24, 1966, in Mortgage Book 1026 at Page 178 and the balance due on this said mortgage is \$22, 216.61, and mortgaged to Alma V. Moody, et al, and which mortgage is recorded in the R. M. C. Office for Greenville County, South Carolina in Mortgage Book 1090 at Page 515, on April 24, 1968, and the balance due on said mortgage is \$3450.00



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together with all and singular the rights, members, hereditaments a taining; to have and to hold all and singular the premises before me forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the forever defend all and singular said premises unto the grantee(s) and fully claiming or to claim the same or any part thereof.	entioned unto the e grantor's(s') he	grantee(s), and the	e grantee's(s') lexecutors and	neirs or success administrators	sors and assigns,	
WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of	August	<b>) 19</b> 69.	- 0	1		
SIGNED, sealed and delivered in the presence of:		ames !	R Ja	les.	(SEAL)	
Lawn Mandler		0	PA	rela	(SEAL)	
Fand Will Doubt					(SEAL)	
			<del></del>	<u> </u>	(SEAL)	
STATE OF SOUTH CAROLINA )	PROBATE	<u> </u>	-			
COUNTY OF GREENVILLE						
Personally appeared the sign, seal and as the grantor's(s') act and deed deliver the within wri execution thereof.	undersigned witz itten deed and th	ness and made oath at (s)he, with the	n that (s)he sav other witness so		named grantor(s) we witnessed the	
SWORN to before me this 12th day of August	19 69	_				
Fall Will		Ans	in C	Lande		$\sim_{\emptyset}$
Notary Public for South Carolina.  My commission expires: 1/1/71						Ŋ
STATE OF SOUTH CAROLINA ) RENUNC	LATION OF DO	WER				
COUNTY OF GREENVILLE	4 D-12 1-1-		11b 25		a 1	ι
wife (wives) of the above named grantor(s) respectively, did this d me, did declare that she does freely, voluntarily, and without any com linquish unto the grantee(s) and the grantee's(s') heirs or successors a in and to all and singular the premises within mentioned and released.	lay appear before apulsion, dread or and assigns, all h	me, and each, upo fear of any person	n being private whomsoever, re	ly and separate nounce, release	ely examined by e and forever re-	4,
GIVEN under my hand and seal this			_	0-	-//	1
12thday of August / 19 69.		1 2 G/2		, tier	da	N
The Market (SEAL)			<i>ν</i>			
Notary Public for South Carolina						

19 69 at 4:39

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